



ALTON MOTORBOAT CLUB

NEWSLETTER APRIL 2016

335 MEMBERS:

187 REGULAR

143 SOCIAL

5 HONORARY

OFFICERS:

Commodore	Wyatt Smith
Vice-Commodore	Rhone Gillis
Secretary	Suzie Fill
Treasurer	Bill Klinke

DIRECTORS:

Board Chairman	Matt Woulfe
Bar	Paul Claussen
Dock Assignment	Jim Neumann
Dock Repair	Matt Knight
Entertainment	Cliff Rushton
Grounds	Steve Pohlman
House	Brad Maher
Membership	Linda Johnson-Petterson
Special Events	John Dooley

WELCOME NEW MEMBERS

JOHN FITZGERALD - REGULAR

TODD QUIGLEY - REGULAR

BRAD JOHNSON - REGULAR

LARRY KROTZ - REGULAR

RODNEY OVERSTREET - SOCIAL

ATTACHED TO THIS NEWSLETTER ARE:

A form to set up automatic deductions of your dues from your bank account and a survey to help our board of directors make educated decisions about our club. Please read and consider each.

UPCOMING EVENTS

2 April - Grand Reopening Party

We've been waiting for the day! Come early, kitchen opens at 5pm! Tangle Foot Band begins at 8pm. Come out and see all your friends, we sure have missed you! PLUS we will be introducing the new Board Members!

26 May - Cook your own Steak Night

As always, kick off your Memorial weekend Thursday at The Boat Club. We will provide the grills and the charcoal, you can cook your steak the way you like it. More details in the May newsletter.

SAVE THE DATES

11 June - Wild Game Feed / Membership Drive

18 June - Cardinals Bus Trip (Sign up/info at club)

6 August - Boat Run with Whiskey Drive

29 October - Halloween Party with 3 Lane Merge

13 November - Turkey Shoot

PAST EVENTS

19 March - Jon Boat Jamboree

Although the temperature only reached 53 degrees, Duck Blind Island was once again crowded with around 50 people, 13 dogs, 15 jon boats. A house boat even made its way to the party. Free hot dogs were available and plenty of adult beverages were consumed. The private outhouse returned and was a welcome amenity.

GALLEY NEWS FROM CLIFF RUSHTON

My wife Yvonne and I have decided to oversee the kitchen. This means you may see us around quite a bit just learning and observing. Our intent is for our kitchen cook, Peggy, to provide our members with good quality food that looks good and tastes yummy! We will now have club comment cards available for the entire use of the club so please take advantage of them if you have a legitimate concern and remember compliments are great to hear too! We are here for the club's benefit so let's all enjoy and remember it's our members who make the club profitable! One last thing.....Don't forget birthday parties, showers, anniversaries, bachelor/bachelorette parties are always welcome and if you should need a specific menu we can work with you also.

CHAIRMAN (MATT WOULFE 618-465-3151)

The video gaming machines and the ATM have returned and should be operational by April 1st. This year's Boat Club Gaming Committee consists of Matt Woulfe, Wyatt Smith, and Tom Williams. We have a new Juke Box that accepts cash or credit and you can also play songs from your phone!

CLUB HOURS: MON - THURS 2PM-10PM, FRI 2PM-1AM, SAT 10AM-1AM, SUN 10AM-10PM

Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142

E-MAIL:

ALTONBOATCLUB@YAHOO.COM

ON THE WEB:

ALTONBOATCLUB.COM

ON FACEBOOK:

WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB



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BAR (PAUL CLAUSSEN 618-410-6170)

Welcome back to our bartenders: Darlene, Yvonne, and Jimmy!! Our bar has been upgraded with a large mirror between the TVs, a new Coca-Cola fountain system, 3 brand new under the bar coolers, and a beautiful new center island cabinet. We also now offer 12 packs of popular beers for only \$10. If you buy 2-12 packs, you get a free bag of ice. This is a package price and the beer must not be consumed in the clubhouse or on the patio while the club is open. Ice is available by the bag for \$1 per bag.

DOCK REPAIR (MATT KNIGHT 618-407-9890)

Closing the mouth of the harbor continues to be a topic at board meetings. Much research is being conducted to ensure that when it's done, it's done correctly and it can help protect our dredging investment. As long as weather permits, the water to the docks will be turned on by April 8th.

DOCK ASSIGNMENT (JIM NEUMANN 314-580-0538)

Here is your chance, docks are immediately available to any regular member. Imagine no more unloading and loading, no more hauling your trailer, just pure boating! Try this for a year and see how you like it. Slips can be rented at the Boat Club for **as little as \$78 per month**. All open slips are posted in the hallway at the club. If you, or someone you know is interested in a slip, contact Jim Neumann.

ENTERTAINMENT (CLIFF RUSHTON 618-781-1156)

SPECIAL EVENTS (JOHN DOOLEY 618-830-8755)

Chairmen Rushton and Dooley will be working together on the Grand Re-Opening Party which will also serve as our Installation Party this year. This should be a great evening, show up ready to party!!

GROUNDS (STEVE POHLMAN 618-975-7244)

If you have a green thumb, or just like to work outside, contact Chairman Pohlman. Soon, we will be planting flowers, trimming, mulching, and beautifying our Club's exterior. If you need work hours, here's a chance.

HOUSE (BRAD MAHER 618-466-3948)

While the club is open for business, Chairman Maher's work continues. There is always work to do at the club. If you wish to pitch in on a house project, contact Brad for some work hours.

MEMBERSHIP (LINDA JOHNSON 618-466-9914)

Five new members this month is a nice number, but let's try to beat it in April. Bring your friends to the club as your guest and spark their interest. There are many events coming up to show off the club.

FROM THE COMMODORE

Finally, our club has reopened!! If you haven't yet made your way in, you have to see it for yourself. We have all new floors that will better withstand any future flooding. The club has been completely repainted in two shades of blue and it looks fantastic. The TVs are hung, the projector is back in action and the stereo and speakers have been re-installed. Thank you can't be said enough to all of the volunteers who helped to clear the club prior to the flood and put it all back together. Staying on budget is going to be key this year. Secretary Fill, along with Chairman Neumann have been spearheading a plan to get the club's finances back on track. Thanks to Cliff and Yvonne Rushton for volunteering to oversee the kitchen. Stop by the club for dinner and welcome Peggy back to the club. Her new regular menu will be available weekends starting April 1st.

Welcome Back to the Boat Club and we'll see you on the water soon!!

OFFICER CONTACT NUMBERS:

Wyatt Smith - 618-374-1517

Rhone Gillis - 217-370-9047

Suzie Fill - 618-781-4558

Bill Klinke - 618-466-1925

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APRIL 2016



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>GALLEY HOURS: FRIDAYS AND SATURDAYS 5-10 PM SUNDAYS 2-8 PM</p>					<p>1 APRIL FOOLS' DAY KITCHEN RE-OPENS</p>	<p>2 GRAND OPENING PARTY</p>
<p>3</p>	<p>4 FREE WINGS, BOARD MEETING 7:00</p>	<p>5</p>	<p>6 DEBBIE'S CHICKEN FRIED CHICKEN</p>	<p>7</p>	<p>8</p>	<p>9</p>
<p>10</p>	<p>11 FREE WINGS</p>	<p>12</p>	<p>13 DEBBIE'S GRILLED PORK LOIN</p>	<p>14</p>	<p>15</p>	<p>16</p>
<p>17</p>	<p>18 FREE WINGS</p>	<p>19 MEMBERSHIP MEETING 7:30</p>	<p>20 PEGGY'S PIZZA NIGHT</p>	<p>21</p>	<p>22</p>	<p>23</p>
<p>24 DEBBIE'S WHITE FISH AND CHIPS W/POTATO SALAD AND BAKED BEANS HOT DOGS FOR KIDS</p>	<p>25 FREE WINGS</p>	<p>26</p>	<p>27 DEBBIE'S FRIED PORK CHOPS</p>	<p>28</p>	<p>29</p>	<p>30</p>

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RICH KORTKAMP
Sr. Estimator
Project Manager

PLEASE PATRONIZE OUR SPONSERS

YOUR CLUB IS OPEN!

KITCHEN GRAND RE-OPENING- APRIL 1ST

GRAND RE-OPENING PARTY- APRIL 2ND

YOUR OPINION MATTERS TO US

We are looking to improve our club and your opinion matters to us.

Please fill out this comment survey and return it to the club and receive:

1 FREE DRINK (form must be completed to receive a drink.)

We need **YOU** to keep our club going so please frequent the club as much as you can!

YOUR SUPPORT IS APPRECIATED AND NEEDED!

1. What amenities that the club offers do you use:

KITCHEN BAR ENTERTAINMENT HARBOR OTHER_____

2. Tell us what type of entertainment do you prefer: **BANDS JUKEBOX DJ'S**

SPECIALTY FOOD NIGHTS WII BOWLING SPORTS GATHERING OTHER_____

3. How do you keep up with CLUB NEWS:

WORD OF MOUTH EMAIL NEWSLETTER FACEBOOK OTHER_____

4. Tell us what, if any, changes you would like to see for the club (can be anything like operating hours to general club management):

5. Do you have any suggestions for Special Events that you would like the club to sponsor?

6. Do you have any suggestions on how to generally improve the club (can be anything from house improvements to additions to the docks or grounds)?

7. What is your overall satisfaction with the club?

GREAT GOOD OK LOW VERY LOW General

Comments:_____

We need any updated information!

PRINT Member Name: _____ Phone Number: _____

PRINT Email Address: _____

If you wish to remain anonymous please check here _____

WHAT A PERFECT PLACE TO HOLD BIRTHDAY PARTIES OR SPECIAL EVENTS! JUST ASK US!

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www.facebook.com/altonmotorboatclub



11134 Harbor Dell
Godfrey, IL 62035
(618) 466-2142

Authorization Agreement For Direct Debits (ACH Debits):

Member Dues:

Member # _____
Regular _____
Social _____
Coupon Book _____
Ramp _____
Park _____

Dock Fees:

26' _____
30' _____
32' _____
36' _____
38' _____

I authorize and direct the above stated, Alton Motorboat Club, to electronically debit my bank account listed below (and if necessary, electronically credit my account to correct debits). I acknowledge that the origination of ACH transactions from my account must comply with all applicable laws.

Bank Name _____
Branch _____
City _____ State _____ Zip _____
Bank Account # _____ circle one Checking or Savings
Bank Routing or Transit Number (must be 9 digits) _____
Account Holder Name _____
Account Holder Full Address _____

I understand that this authorization will remain in full force and effect until I notify the Alton Motorboat Club in writing at the address listed above that I wish to revoke this authorization.

Signature _____

Date _____

Contact Name _____

Contact Phone _____

Email Address _____

Please attach a voided check or preprinted deposit slip.