



ALTON MOTORBOAT CLUB

NEWSLETTER JUNE 2019

274 MEMBERS: 146 REGULAR 123 SOCIAL 5 HONORARY QofH: \$11,000+

WELCOME NEW MEMBERS:

DALE NUBER – SOC KATIE GRAY-MEDLOCK – SOC

QUEEN OF HEARTS – May 2019 Results

Date	Member Drawn	Card Revealed	Winner's Pot
May 2 nd	Terry Ontis	10 Diamonds	\$10,359
May 23 rd	CPT Ron Jenkins	2 Diamonds	\$10,777

PAST EVENTS

2 May – Cheeseburgers on the Grill / Queen of Hearts

We sold over 80 juicy cheeseburgers! This will happen again.

18 May – Work Party

Thank you to the few hard-working members who helped us clean up.

23 May – Steak Night 2

The second Steak Night of 2019 saw 120+ steaks sold.

UPCOMING EVENTS

18 June – Membership Meeting (Sportsman's Trap House)

27 June – Steak Night / Queen of Hearts

6 July – 3rd Annual Dock Fest

This year we will offer live music under the tent. "Five Long Years Band" will return to entertain us outside.

14 September – AMBC Golf Tournament

Registration is now open to the general public. Visit AltonBoatClub.com

Board Contact Numbers

CHAIRMAN (JIM NEUMANN 314-580-0538)
DOCK REPAIR (MATT KNIGHT 618-407-9890)
DOCK ASSIGNMENT (NICK HOLMES 618-980-4913)
SPECIAL EVENTS (JIM DUNHAM 618-466-7126)
GROUNDS (CHRIS ONTIS 618-781-2001)
ENTERTAINMENT (SUZIE FILL 618-781-4558)
HOUSE (DAN FITZGERALD 618-806-3708)
MEMBERSHIP (CLIFF RUSHTON 618-781-1156)
BAR (CAPTAIN RON JENKINS 314-852-7860)

FROM THE COMMODORE AND CHAIRMAN

As most of you know, we have suffered water damage inside the club. On May 31st at about 5pm, the water level overcame our rock wall. Additional sandbags and an all-out effort was given by several members and our House Chairman Dan Fitzgerald. Dan gave a timeless effort in keeping the club dry. Without Dan's leadership and experience with the flood, we would not have lasted as long as we did. Please join us in thanking Dan for his efforts and time spent keeping the club dry, we just cannot say enough for his efforts. A special thanks goes out to the members who helped other members in need because of this flood.

What is the plan? - The 1st step is Communication

We need your help and we need your contact information to be updated. Please send an email to altonboatclub@yahoo.com. Please provide your full name, spouse (if applicable), cellular phone number(s), confirm if text receipt is okay, your email address, advise if text should go to all cellular phones provided. If you want a text please send us your cell phone number, if you want 2 people to receive it give us both

contact name and numbers. If you only want email, just let us know, or you can do both. If you cannot get a text message or email and want a phone call, please give us your current contact phone number. Our goal is to keep you updated. We need everyone to attend the membership meetings, these next few months will be critical to getting the club open and repair plans made.

The 2nd Step is the Clean Up

We are awaiting the water to come down. Once it is down, we will be eager to do cleaning. We will have to work with a FEMA Coordinator on this and will likely take a few weeks.

The 3rd Step is to attend our Membership Meetings

We have an upcoming meeting on Tuesday, June 18th. We would like for everyone to attend. This meeting will be held at the Trap House of the Sportsman's Club at 7:30 (3109 Godfrey Rd, Godfrey, IL 62035). We will have planning discussions and your input is needed.

The Overall Goal

Our goal is to open the club in some form, whether this means a portable building, making the pavilion a temporary clubhouse, or being able to use the existing clubhouse until repairs are completed. Frankly, we just will not know until the water recedes and we speak with the FEMA Coordinator.

We have established a Long-Range Planning Committee:

Wyatt Smith	Jim Neumann	Rhone Gillis
Jim Dunham	Suzie Fill	Chris Ontis
Claude Lane	Red Dunham	

This committee is currently working on issues of repairing the club and alternate plans for building a facility above the floodplain. If we build above the floodplain this could save the club over \$9,500 per year in flood insurance and other expenses with battling the flood waters. We are working on preliminary cost of repair vs building a facility above the floodplain. The Long-Range Committee hopes to have some information to share at the June membership meeting.

STEAK NIGHT 3 / Queen of Hearts

If the River Road is officially open on June 27th, we will plan to have Steak Night and Queen of Hearts Drawing- this will be an outdoor event. This is where **Step 1 is critical, Communication!**

There are no other club events planned for June but please attend the Membership meeting to help us with the planning. We will be sending out information on help needed to clean up the grounds and the club, so members are able to use the Harbor and Parking areas. Please share this information with all members so we are sure communication reach is widespread.

TUESDAY	THURSDAY	SATURDAY	SATURDAY
18	27	6	3
MEMBERSHIP MEETING (TRAP HOUSE)	STEAK NIGHT / QUEEN OF HEARTS	DOCK FEST (JULY)	BOAT RUN (AUGUST)

CLUB HOURS: MON-THURS 2PM-10PM, FRI 2PM-1AM, SAT 10AM-1AM, SUN 10AM-10PM

Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142

E-MAIL:

ALTONBOATCLUB@YAHOO.COM

ON THE WEB:

ALTONBOATCLUB.COM

ON FACEBOOK:

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OFFICER CONTACT NUMBERS

WYATT SMITH: 618-374-1517
MARK GIBBS: 314-985-4552

RHONE GILLIS: 217-370-9047
RICH WILLE: 618-979-4555