



ALTON MOTORBOAT CLUB

NEWSLETTER

JUNE / JULY 2020

263 MEMBERS: 135 REGULAR 123 SOCIAL 5 HONORARY Q OF H: > \$5,000

OFFICERS:

Commodore	Rhone Gillis
Vice-Commodore	Mark Gibbs
Secretary	Bill Klinke
Treasurer	Rich Wille

BOARD OF DIRECTORS:

Board Chairman	Jim Neumann
Bar	Rich Kortkamp
Dock Assignment	Suzie Fill
Dock Repair	Red Dunham
Entertainment	Mark Woulfe
Grounds	John Dooley
House	Dan Fitzgerald
Membership	Cliff Rushton
Special Events	Jim Dunham

NEW BUILDING UPDATES:

The Board continues working diligently on the new clubhouse building, meeting once a week under the pavilion on the club grounds.

As of the time of this newsletter publishing, all permit applications have been approved to move forward with construction with the exception of the Illinois Department of Natural Resources, Office of Water Resources, (IDNR/OWR). Along with the IDNR/OWR, a copy of our Application of the Building Permit has been forwarded to the IDNR's "Division of Real Estate Services and Consultation" for their sign-off. This approval is the last of the permit application approvals required before construction can begin on the new club house.

In anticipation of the IDNRs approval arriving in the very near future, JUN Construction has started moving their equipment to the club grounds. While we encourage and invite members and guests to witness and record the progress, we want you to do this safely. Please observe all barriers and warning signs in and around the heavy equipment on the construction site as you tour the area, participate in the club's functions, or are making your way to the boat docks.

Wi-Fi has been re-installed on the property for our member's and guest's convenience. The Wi-Fi login credentials have not changed. If you need this login information, please contact Commodore Gillis or Vice Commodore Gibbs.

WELCOME NEW MEMBERS:

GLENN HUBBARD – Regular Member
ANGELA CARVER – Regular Member
RONALD COBINE – Regular Member
PHYLLIS GOVERNALE – Regular Member

RECENT QUEEN OF HEARTS DRAWINGS

RD-WK	DATE	NAME DRAWN	CARD	POT
4-27	5-29-20	ROY MILLER	6 CLUBS	\$4,556
4-28	6-4-20	LISA HAEGELE	J CLUBS	\$4,763
4-29	6-11-20	RICH WILLE	7 HEARTS	\$4,934

Thanks to **Steve and Meaghan** with the "Pig on a Wing" truck for providing their delicious menu.

NOTE FROM CHAIRMAN: (Jim Neumann 314-580-0538)

Nearly one year ago we started cleaning out the clubhouse. We did not know at that time it would be the last clean out. As I have reported we are very close to breaking ground. JUN has moved equipment on site. We have been delayed working with the lawyers from the Corp and IDNR.

We are through the first stage of IDNR approval. I am working with the Senior Chief of the IDNR. They told me last week it could be 90 days. You know I did not take that without many emails (no one will answer the phones). I have spoken with the first reviewer of the project. It is hopeful that within a week we could possibly have approval- just cannot get anyone to admit to this. The "New" Clubhouse is coming. Many, many people are responsible for this coming together, if it were not for the Corp and IDNR we would have gotten the building permit 8 weeks ago... We will not stop till it is built.

ENTERTAINMENT: (Mark Woulfe – 618.910.2614)

The AMBC "Poker Run" has been scheduled for August 8, 2020. We are looking for volunteers to host the various stops for this year's Poker Run, so if you are interested, please contact Chairperson Woulfe at the above phone number.

For this year's Poker Run, we have appointed two AMBC Board Members to serve as Event Safety Officials. The Event Safety Officials will be an important factor in maintaining safety on the clubhouse grounds during the event in our effort to enhance the experience for our members and their guests. These officials will be in the best position to serve as points of contact to resolve any safety concerns during the Poker Run. This year's Safety Officials are Vice Commodore Mark Gibbs and Dock Repair Chairperson Red Dunham.

Alton Motorboat Club, 11134 Harbor Dell, Godfrey, IL 62035

E-MAIL:

ON THE WEB:

ON FACEBOOK:

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ALTONBOATCLUB.COM

WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB

JUNE / JULY 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
21 HAPPY FATHER'S DAY	22	23	24	25 Q OF H AT CLUB	26	27
28	29 SPECIAL BOARD MEETING 7:00 AT CLUB	30 SPECIAL MEMBERSHIP MEETING 7:30 AT CLUB	1	2 Q OF H AT CLUB	3	4 INDEPENDENCE DAY
5	6 BOARD MEETING 7PM	7	8	9 Q OF H AT CLUB	10	11
12	13	14	15	16 Q OF H AT CLUB	17	18
19	20	21 MEMBERSHIP MEEING 7:30 AT CLUB	22	23 Q OF H AT CLUB	24	25
26	27	28	29	30 Q OF H AT CLUB	31	

OFFICER CONTACT NUMBERS

COMMODORE RHONE GILLIS: 217-370-9047
VICE COMMODORE MARK GIBBS: 314-985-4552

SECRETARY BILL KLINKE: 618-798-0636
TREASURER RICH WILLE: 618-979-4555

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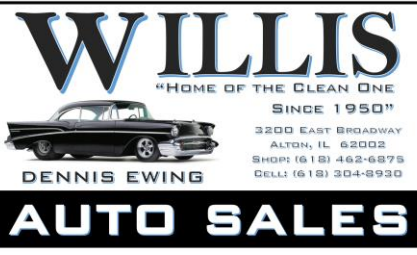


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