



ALTON MOTORBOAT CLUB FEBRUARY 2022

324 MEMBERS: **177 REGULAR** 142 SOCIAL **5 HONORARY** Q OF H: \$3600

OFFICERS:

Matt Woulfe* Commodore Rhone Gillis* Vice Commodore Bill Klinke* Secretary Treasurer Rich Wille*

BOARD OF DIRECTORS:

Board Chairman Dan Fitzgerald Jim Dunham Bar Mark Woulfe* **Dock Assignment Dock Repair** Matt Fitzgerald* Entertainment Nick Fencel* Grounds Red Dunham* Rich Kortkamp* House Jim Neumann Membership Special Events **Ron Jenkins**

WELCOME TO OUR NEW MEMBERS:

NOVEMBER 2021

SEAN BUTLER - SOC JOSEPH MUETH - SOC STAN HUDSON - SOC

DECEMBER 2021

CHASE PERKINSON (KRISTINA) - REG

THAD CADIE - SOC **BILL GRUNDMAN - SOC** SCOTT JONES - SOC

ERIC SPANTON (CHRISTINE) - SOC MICHAEL STEPHENS (AMY) - SOC MICHAEL WOOLSEY - SOC

JANUARY 2022

CHRIS NICHOLSON (CHRISTINE) - UPGRADE TO REG WILLIAM HUNT (RHONDA) - UPGRADE TO REG NICK FUNK (MEGHAN) - REG GARY WOELFEL (MINDY) - SOC JOHN ZEMAN - SOC

RUSSELL ROY (GWEN) - SOC

FROM BUTCH RISTER REGARDING THE PIASA ISLAND **RESTORATION PROJECT**

The Corps operation in the river has paused due to the ice. Stage one will resume as soon as river is clear. There will be two new islands constructed near Piasa Creek. Plans are to let the bids go for stage 2, which is dredging, later this year.

FROM THE CHAIRMAN: Dan Fitzgerald 618-806-3708 Thanks for the last 2 years of volunteering to make this club what it is today. A lot of things had to be done just right. Anyone who had anything to do with it should be very proud.

OUR KITCHEN IS OPEN

Chef Matt has joined our team and we are delighted to have him on board. Our kitchen is open 5 days a week! Wed thru Fri 5pm - 9pm, Sat & Sun 2pm - 9pm Our menu is still evolving, and we'll have plenty of specials to offer our members in the coming weeks. Thanks to Red Dunham for stepping up as Kitchen Manager.

RECENT QUEEN OF HEARTS DRAWINGS:

| BRD/ | | CARD | | | | | |
|------|-------|-------------------|------------|---------|--|--|--|
| RND | DATE | NAME DRAWN | REVEALED | POT | | | |
| 6-18 | 11-4 | Matt Woulfe | 4 Spades | \$2,013 | | | |
| 6-19 | 11-11 | Phyllis Governale | 10 Clubs | \$2,107 | | | |
| 6-20 | 11-18 | Eric Hagedorn | A Clubs | \$2,204 | | | |
| 6-21 | 11-26 | John Stahlheber | 2 Spades | \$2,301 | | | |
| 6-22 | 12-2 | Terry Gentelin | K Clubs | \$2,392 | | | |
| 6-23 | 12-9 | Matt Woulfe | 3 Diamonds | \$2,492 | | | |
| 6-24 | 12-16 | Red Dunham | 7 Clubs | \$2,561 | | | |
| 6-25 | 12-23 | Terry Gentelin | A Hearts | \$2,659 | | | |
| 6-26 | 12-30 | Red Dunham | J Hearts | \$2,953 | | | |
| 6-27 | 1-6 | Todd Taul | Q Clubs | \$3,078 | | | |
| 6-28 | 1-13 | John Brandt | 7 Hearts | \$3,266 | | | |
| 6-29 | 1-20 | Terry Williams | 5 Hearts | \$3,362 | | | |
| 6-30 | 1-27 | Chris Nicholson | 2 Hearts | \$3,484 | | | |

PREVIOUS EVENTS:

7 Nov – Turkey Shoot

CPT Ron Jenkins led the Charge as we hosted our first Turkey Shoot in our new home. His team took total advantage of our new "basement!" The raffle salespersons barely made it out of the door before they were heading back for a new round of tickets to sell. We sold tons of Boat Club apparel, the shooting line went until dark, and the outside "shack food" sold out. Our pavilion beer sales team turned a huge profit, and the generous tips they received funded December's Kids Christmas. Upstairs, our bartenders were rapidly taking orders and slinging drinks, and Peggy's kitchen team prepared over 130 delicious turkey dinners. We achieved a terrific profit for our Club and learned many ways that we can go even BIGGER in 2022!!

4 Dec - Live Music by Stompin' Ground

What a full sound!! The harmony and instrumental talent of Stompin' Ground is something you must experience. Simply hearing Stompin' Ground's vocal warm up caused members to cancel their other plans and stay for the show; True Story... Look for Stompin' Ground to return to the Boat Club later this year.

ALTON MOTORBOAT CLUB, 11134 HARBOR DELL, GODFREY, IL 62035 618-466-2142

E-MAIL: ALTONBOATCLUB@YAHOO.COM ON THE WEB:

ON FACEBOOK: ALTONBOATCLUB.COM WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB

^{*}Congratulations to our 2022 Election Winners.





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12 Dec - Kid's Christmas Party

Approximately 75 kids signed up to see Santa and receive a gift. Santa had a helper taking pictures of the kiddos and some adults as they posed with Saint Nick. 2022's kids Christmas fund is already growing; you can donate in a jar on top of our ATM`.

18 Jan - Annual Meeting and Election

We had a great show of members. Thanks for being involved and welcome to our new officers and board members.

UPCOMING EVENTS:

5 Feb - Installation Dance with Flip the Frog

Grill Master Rusty Rushton and his crew are returning for another Installation Dance. This 16oz Ribeye may be the best you'll ever have. Get us a head count. Sign up at the Club or call 618-466-2142 to have your name added to the list. You've heard of "Flip the Frog?" Probably so, they rock the whole Riverbend, and they'll be upstairs with us on Saturday February 5th at 7pm.

13 Feb – Super Bowl LVI

The BIG GAME will be live on all 9 tvs, Chef Matt will offer an appetizer sampler special, plus, we'll have the full menu available. We will offer a bucket special and there may be some games.

20 Feb - Daytona 500

Chef Matt will offer a Daytona Special, details to come. Race starts at 1pm.

24 Feb - Steak Night #1

Weather permitting, watch Facebook and texting for info.

ENTERTAINMENT: Nick Fencel 618-540-2416

Here is just some of what we have planned for 2022.

Super Bowl - This Sunday!!

Denny Schetter Hog Roast - July 9th

Boat Run – August 6th

Halloween Dance - October 22nd

MEMBERSHIP: Jim Neumann 314-580-0538

We will be having New Membership orientation each month at 6PM on the first Monday prior to our Board Meeting. If you have sponsored a New Member you may want to accompany them to this orientation and help show them around. Each member will receive a membership packet to include ACH paperwork, "Coupon Gift Card" and entry key card.

GROUNDS: Red Dunham 618-600-5226

Thanks for all involved in the snow clearing in early February. Anyone who'd like to join the grounds committee, see Red.

HOUSE: Rich Kortkamp 618-910-1175

142 SOCIAL

Our basement's 5 garage doors will be delivered and installed in the coming days!

SPECIAL EVENTS: Ron Jenkins 314-852-7860

We already have a date for the Turkey Shoot. This year we're going EVEN BIGGER! See you Sunday, November 6th.

DOCK ASSIGNMENT: Mark Woulfe 618-910-2614 Our harbor has 63 slips and they come in 5 different sizes. Watch for several slips to open near the end of February as fees become due. Come to the Club and place your bid. The regular member with the most seniority will win to slip.

DOCK REPAIR: Matt Fitzgerald 618-301-7498
Work continues in our Harbor. 2022 work outlook includes power washing, courtesy dock upgrades, and dock extension repairs. Plus, some of our slips have been moved and soon, we'll be cleaning out the Southeast area of harbor.

BAR: Jim Dunham 618-466-7126

There are 26 barstools around the nicest bar in the Riverbend. If you haven't sat in one of them yet, get to the Club. We have \$2 domestics every day during Happy Hour between 2pm-6pm. If that doesn't get you excited, domestic beers are \$1.50 ALL DAY EVERY FRIDAY!! Do you like Fireball and music? \$2 Fireball on Fridays, and we'll match your cash juke contribution!

FROM THE COMMODORE:

I would like to thank everyone that came out for the vote of election of officers. Remember this is your club. You all have a voice. We have a lot of exciting things that are happening on the river with the Corps of Engineers working on the mouth of Piasa Harbor and the ski shoot all the way down to Clifton Terrace. Our Boat Club is poised for a new membership in better river access due to the work being done by the core. But first and foremost, I would like to thank all the people that worked on our new Clubhouse it is a Jewel. Bring your family your friends to show off our new Club. Don't forget we have ongoing dredging going on in our harbor as we speak. Due to previous engagements, the February membership meeting will held on the 4th Tuesday, Feb 22nd. Again, if you have any thoughts or concerns, please Bring them to the board meeting or membership meetings. I look forward to enjoying the new boat Club and

Harbor.

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FEBRUARY 2022 AT THE BOAT CLUB

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--|--|---|---|---|--|---|
| RIVERBANK Marketing Your message. Vour market. Direct mail. 618.433.9137 | HAPPY HOUR MONDAY THRU THURSDAY 2PM-6PM \$2.00 | JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME | KITCHEN OPEN 5-9 75¢ WINGS WEDNESDAY | QUEEN OF HEARTS DRAWING 7:30PM KITCHEN OPEN 5-9 | \$1.50 DOMESTIC BEER FRIDAY KITCHEN OPEN 5-9 JUKE BOX | INSTALLATION OF OFFICRS & BRD STEAK DINNERS BY RUSTY RUSHTON AND CREW FLIP THE FROG |
| amysellsads@gmail.com | DOMESTICS 7 | 8 | 9 | 10 | матсн | 12 |
| KITCHEN OPEN 2-9 | BOARD MEETING 7:00PM JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME | JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME | KITCHEN OPEN 5-9 75¢ WINGS WEDNESDAY | QUEEN OF HEARTS DRAWING 7:30PM KITCHEN OPEN 5-9 BLUES VS NJD 7PM | \$1.50 DOMESTIC BEER FRIDAY KITCHEN OPEN 5-9 JUKE BOX MATCH | KITCHEN OPEN 2-9 BLUES @ CHI 7:00PM |
| SUPER BOWL LVI KICK OFF @ 5:30 KITCHEN OPEN 2-9 FOOD SPECIALS \$10 DOMESTIC BUCKETS | JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME | JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME BLUES @ OTT 7PM | 16 KITCHEN OPEN 5-9 75¢ WINGS WEDNESDAY | QUEEN OF HEARTS DRAWING 7:30PM KITCHEN OPEN 5-9 BLUES @ MTL 6PM | \$1.50 DOMESTIC BEER FRIDAY KITCHEN OPEN 5-9 JUKE BOX MATCH | 19 KITCHEN OPEN 2-9 BLUES @ TOR 6PM |
| 20 KITCHEN OPEN 2-9 DAYTONA 500 1:00PM | JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME | 22 MEMBERSHIP MEETING @ 7:30 BLUES @ PHI 6PM | 23 KITCHEN OPEN 5-9 75¢ WINGS WEDNESDAY | 24 QUEEN OF HEARTS DRAWING 7:30PM STEAK NIGHT KITCHEN OPEN 5-9 | 25 \$1.50 DOMESTIC BEER FRIDAY KITCHEN OPEN 5-9 JUKE BOX MATCH | 26 KITCHEN OPEN 2-9 |
| 27 KITCHEN OPEN 2-9 BLUES @ CHI 2PM | JUMBO READY-TO-EAT SHRIMP AVAILABLE ANYTIME | INSTALLATION DANCE RIBEYE STEAK DINNERS FEBRUARY 5 TH DINNER@5, BAND@7 | | | FEBRUARY 13 TH KITCHEN OPEN AT 2 FOOD AND BEER SPECIALS | |

OFFICER CONTACT NUMBERS

COMMODORE MATT WOULFE 618-401-5960 SECRETARY: BILL KLINKE: 618-798-0636 VICE COMMODORE: RHONE GILLIS: 217-370-9047 TREASURER RICH WILLE: 618-979-4555

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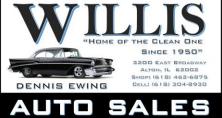




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